## **PUBLIC NOTICE**

Federal Communications Commission 445 12th Street, SW Washington, D.C. 20554 News media Information 202-418-0500 Fax-On-Demand 202-418-2830 Internet: http://www.fcc.gov ftp.fcc.gov

**Released: November 4, 2005** (2 of 4)

## Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

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Received: Wednesday, October 26, 2005

| ACA International, Inc.                    |   |   |
|--|---|---|
| Presented to:                              | Presentation<br>Type  | Request to withhold document from Public Inspection   |
| Consumer and Governermental Affairs Bureau | Oral  | No  |
| AT&T                                       |   |   |
| Presented to:                              | Presentation<br>Type  | Request to withhold<br>document from Public<br>Inspection   |
| Office of Chairman Martin                  | Oral  | No  |
| BellSouth                                  |   |   |
| Presented to:                              | Presentation<br>Type  | Request to withhold<br>document from Public<br>Inspection   |
| Office of the Secretary                    | Written   | No  |
|  | Consumer and Governermental Affairs Bureau  AT&T  Presented to:  Office of Chairman Martin  BellSouth | Presented to:  Consumer and Governermental Affairs Bureau  AT&T  Presented to:  Presentation Type  Oral  Oral  BellSouth  Presentation Type |

| Presented by:                                 | BellSouth (Correction)                  |                      |   |
|---|---|----------------------|---|
| Docket,<br>Rulemaking<br>or File No.          | Presented to:                           | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| WC 04-405                                     | Office of the Secretary                 | Written              | No  |
| <b>Presented by:</b>                          | Chris Rolando                           |                      |   |
| Docket,<br>Rulemaking<br>or File No.          | Presented to:                           | Presentation<br>Type | Request to withhold document from Public Inspection       |
| MM 99-25                                      | Office of the Secretary                 | Written              | No  |
| Presented by:                                 | <b>Consumer Electronics Association</b> |                      |   |
| Docket,<br>Rulemaking<br>or File No.          | Presented to:                           | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| ET 05-24                                      | Office of Chairman Martin               | Oral & Written       | No  |
|   | Office of Commissioner Abernathy        | Oral & Written       | No  |
|   | Office of Commissioner Copps            | Oral & Written       | No  |
| Presented by:                                 | Merrill Weiss Group, LLC                |                      |   |
| Docket,<br>Rulemaking<br>or File No.          | Presented to:                           | Presentation<br>Type | Request to withhold document from Public Inspection       |
| MB 03-15                                      | Office of Chairman Martin               | Oral                 | No  |
|   | Office of Commissioner Abernathy        | Oral                 | No  |
|   | Office of Commissioner Adelstein        | Oral                 | No  |
| Presented by:                                 | <b>Paetec Communications</b>            |                      |   |
| Docket,<br>Rulemaking<br>or File No.          | Presented to:                           | Presentation<br>Type | Request to withhold document from Public Inspection       |
| WC 05-196                                     | Office of the Secretary                 | Written              | No  |
|   | Pappas Southern California License LL   | C, et al.            |   |
| <b>Presented by:</b>                          |   |                      |   |
| Presented by:  Docket, Rulemaking or File No. | Presented to:                           | Presentation<br>Type | Request to withhold document from Public Inspection       |

| <b>Presented by:</b>                 | <b>Philips Electronics North America Corporat</b> | ion                  |   |
|--------------------------------------|---|----------------------|---|
| Docket,<br>Rulemaking<br>or File No. | Presented to:                                     | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| ET 05-24                             | Office of Chairman Martin                         | Oral                 | No  |
| Presented by:                        | SBC Communications Inc., et al.                   |                      |   |
| Docket,<br>Rulemaking<br>or File No. | Presented to:                                     | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| WC 05-65                             | Office of Chairman Martin                         | Oral                 | No  |
|                                      | Office of General Counsel                         | Oral                 | No  |
|                                      | Wireline Competition Bureau                       | Oral                 | No  |
| Presented by:                        | SouthernLINC Wireless                             |                      |   |
| Docket,<br>Rulemaking<br>or File No. | Presented to:                                     | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| CC 94-102                            | Wireless Telecommunications Bureau                | Written              | No  |
| Presented by:                        | The America Channel                               |                      |   |
| Docket,<br>Rulemaking<br>or File No. | Presented to:                                     | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| MB 05-192                            | Office of the Secretary                           | Written              | No  |
| Presented by:                        | The Association of Public Television Stations     | 3                    |   |
| Docket,<br>Rulemaking<br>or File No. | Presented to:                                     | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| CS 98-120                            | Office of Chairman Martin                         | Oral                 | No  |
|                                      | Commissioner Abernathy                            | Oral                 | No  |
|                                      | Media Bureau                                      | Oral                 | No  |
| Presented by:                        | The Direct Marketing Association                  |                      |   |
| Docket,<br>Rulemaking<br>or File No. | Presented to:                                     | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|                                      |   |                      | No  |

| Presented by:                                | Thomson, Inc.   |                         |   |
|--|---|-------------------------|---|
| Docket,<br>Rulemaking<br>or File No.         | Presented to:   | Presentation<br>Type    | Request to withhold<br>document from Public<br>Inspection |
| ET 05-24                                     | Office of Chairman Martin                                 | Oral                    | No  |
| Presented by:                                | Trans Video Communications, Inc., et al.                  |                         |   |
| Docket,<br>Rulemaking<br>or File No.         | Presented to:   | Presentation<br>Type    | Request to withhold<br>document from Public<br>Inspection |
| WT 03-66                                     | Office of Chairman Martin                                 | Oral                    | No  |
|  | Commissioner Abernathy                                    | Oral                    | No  |
|  | Commissioner Copps  | Oral                    | No  |
|  | Commissioner Adelstein                                    | Oral                    | No  |
|  | Wireless Telecommunications Bureau                        | Oral                    | No  |
| Presented by:                                | Tropos Networks   |                         |   |
| Docket,<br>Rulemaking<br>or File No.         | Presented to:   | Presentation<br>Type    | Request to withhold<br>document from Public<br>Inspection |
| WT 05-157                                    | Wireless Telecommunications Bureau                        | Oral                    | No  |
| Presented by:                                | TTE Corporation   |                         |   |
| Docket,<br>Rulemaking                        | Presented to:   | Presentation<br>Type    | Request to withhold document from Public                  |
| or File No.                                  | Presented to:   | -570                    | Inspection  |
|  | Office of Chairman Martin                                 | Oral                    | Inspection No   |
| ET 05-24                                     |   |                         | -   |
| ET 05-24                                     | Office of Chairman Martin                                 |                         | No  Request to withhold                                   |
| ET 05-24  Presented by:  Docket, Rulemaking  | Office of Chairman Martin  Verizon Airfone                | Oral Presentation       | No  Request to withhold document from Public              |
| Presented by: Docket, Rulemaking or File No. | Office of Chairman Martin  Verizon Airfone  Presented to: | Oral  Presentation Type | No  Request to withhold document from Public Inspection   |